





The Collaborative Economic Development Committee (CEDC) will hold their scheduled meeting on <u>Thursday, May 25, 2023, at 3 p.m.</u>, at Grants Pass City Hall, 101 NW 'A' Street, Grants Pass, OR, in the **Ridge Conference Room (#108)**.

You may call in at **1 971-279-6431** and enter Conference ID: 733 119 214# or use the link in the meeting invitation to join online.

Ethan Lane (City of CJ)

Josh Duval (Healthcare)

Mark Woods (Retail)

Tim Sweeney (D7 Schools)

Josie Molloy (GP/JoCo Chamber)

Ron Gordon (Member @ Lg)

## **COMMITTEE MEMBERS:**

Bob Schaller (RCC) Chair

Daniel Mancuso (Tourism) Vice Chair

Gary Richardson (JoCo-Tran/Air/Industry)

Ruth Swain (SBDC) Vice Chair Bradley Converse (Industry) Cameron Camp (Tech) Tori Middelstadt (DMO)

Colene Martin (Real Estate/Finance)

Gene Merrill (Forestry & Ag)

## **STAFF LIAISON:**

Dana Pearce-City Econ Dev

## **GOVERNMENT LIAISONS:**

Valerie Lovelace-Council GP Jean Ann Miles-Council CJ Marta Tarantsey-State BO

## 1. Roll Call and Introductions

- 2. Public Comment: This is an opportunity for the public to address the Committee on items not related to an action item. The intent is to provide information that is pertinent to the City's jurisdiction. Each speaker will be given three minutes to address the committee as one body, not to individuals. The Committee may consider items brought up during this time later in our agenda during matters from committee members and staff.
- 3. Approval of Minutes from April 27, 2023
- 4. Work Session Items:
  - a. Presentation by John Chimenti of Air Products and Chemicals, Inc. on Hydrogen for Mobility
- 5. Information Sharing:
  - a. Committee members
  - b. Government Liaisons
  - c. Items from Staff
  - d. Meeting recap and action items
- **6.** Items from **Future Agenda Building for Next Meeting:** Airport Strategic Plan update from Airport Subcommittee, presentation from Roger Brandt on airshows, report from Marta Tarantsey on drone activity, update from Commissioner West.
- 7. Adjournment: NEXT MEETING: June 22, 2023, in the Ridge Conference Room (#108)

ACCOMMODATION OF PHYSICAL IMPAIRMENTS: In order to accommodate person with physical impairments, please notify the City Recorder's Office of any special physical or language accommodations at least 48 business hours prior to the meeting. To request these arrangements, please contact Karen Frerk, City Recorder at (541) 450-6000.